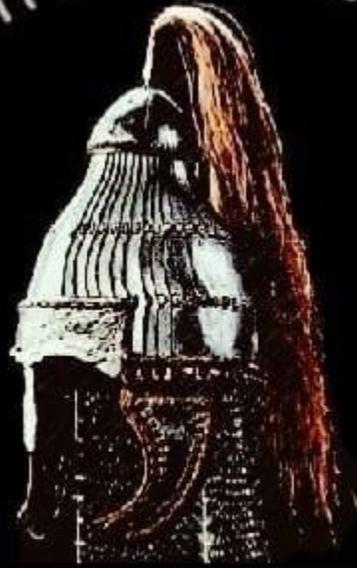


Solar minds



A Wisconsin Rural Folk Society Publication

Wisconsin Rural Folk



An Organization of Old Tradition for the Folkish Pagan's

CONTACT US AT WIRURALFOLKSOCIETY.COM

Solar Winds Issue #1

A Way Forward for our Wisconsin Folk

Sense 2019 the Wisconsin Rural Folk Society has been in existence, rising from a small tribe of likeminded heathens that had a great love of the outdoors. We are quickly becoming one of the largest Folkish tribal coalition in the state of Wisconsin, we don't charge for dues or ask for money for our personal gain.

We are seeking to differ from many other organizations in Midgard by encouraging local tribal sovereignty with local cooperation. As we look out here in Vinland, we see the concept has manifest in many places and we have the hard-working honor of taking our place at the helm in Wisconsin.

**We will and forever be independent in the state
of Wisconsin for our duty is to kith and kin - Hludwig**



YULE ALTAR FROM YEARS PREVIOUS

A Conclusion to Midsummer and a look into the Future

With the conclusion of Midsummer and a new batch of mead in the process for next year we look forward to our fall equinox. Or Northern Spirits as it is advertised and after such well be our Yule this in itself well take an extreme amount of planning due to the weather.



Moots and Classes

Moot definition: A meet and greet for those folkish heathens or practice of Asatru and Odinism

A Moot in August well hopefully be established and continue for years to come this allows opportunity for other tribes or individuals to meet us at the Wisconsin Rural Folk Society.

Wisconsin's own heathen wheel of the year is shaping up it seems with the spring equinox and then midsummer following. In between that we are hoping to put on classes and moots for opportunities for other to find a community in the real world.

The Thing

Table of Contents

<u>A Holy Ground for the Wisconsin Rural Folk Society</u>	Pg 6-7
<u>A council of Lords</u>	Pg 8
<u>Youth Program</u>	Pg 9
<u>A definition of clan's the great Merging of Folk</u>	Pg 10
<u>Midsummer Blot</u>	Pg11-21

This year's second annual thing kicked off around the fire light with a lot of representation from three different tribes each with in their own respect part of the state. Drink was had and discussion soon followed this is the time to relax but yet maintain a clear view of the subjects at hand. The Following was discussed amongst the guest and know partners of the WRFS.

A Holy Ground for the Wisconsin Folk

One of the larger discussions was how would we remain independent but better serve the community as a whole. This subject alone can be quite taxing sense the Wisconsin Rural Folk society doesn't collect dues or only takes donations for the landowner and the provider of the sacrificial meal. Starting towards the fall we well be selling items in the WRFS (Wisconsin Rural Folk Society) we would eventually like to purchase land. This would be to build from the ground up a holy place for our solstices and other special events and days of the year. This well be a lot of work and planning but for our folk it well be worth it, we well need skilled labor and time eventually we well put out a call to this action. This project could take a few years or even a decade.

We would like to stay out of the "Church" mentally and thus if this would come to pass a hall would be put on the land for bad weather. But the area would be an open-air temple and thus how It should be. Any money collected would have to be used so people that donated would know that we aren't living off of it. Thus, a quarterly statement would be released on spending of materials and such, this is to maintain the trust of the Folk Community.

We seek to stay away from any corporate influence and keep such a project to the Folkish community. It's a novel idea that would be up to us to keep it a noble idea, from our experience that can be the hardest thing to achieve.

All this is still a work in progress and more time and meetings well be needed to smooth this out to fruition. – Hludwig



Temple grounds within a decade the Northern temple were primarily open air so we will follow our forebearers example.

- Selling merchandise to cover the cost of land and materials
- Only the council lords would have access to funds and must prove itemized statements of purchases
- Statements every 3-6 months to a year showing where the money is spent and how much is left/This would let people know that we aren't living off their dollar.
- 501.3c status for the land and tax purposes

A Council of Nine Lords

As the WRFS grows it will need more management but preferable people with experience, thus upon agreement three lords, three chieftains were select to start the council of the nine lords. As we grow more well be required possibly as needed. The amount of trust needed will depend on character and experience and the requirements will be as followed.

You must have led for 5-10 years of your tribe to be considered

You must contribute time and physically be at a Rural Folk function this ensures we get to know you

You must be of reputable character

(Requirements may add and change overtime)

This year of 2022 the council was formed to help govern the clan and the Wisconsin Rural Folk Society



Odysseus sacrifices a bull to Poseidon in Homer's "Odyssey"

Youth Program

We would like to start the youth program in September in the Wisconsin Rural Folk Society This is to further educate and preserve our history and our spirituality. We would like to make individuals not only reliable but also competent in an ever-changing world of beast and dragons. The Spear point youth program may undergo a lot of change like anything of its nature, not only well hard work and common sense well be taught. But also, the history of our people how they lived and how it can be applied today to our future in Wisconsin.



SpearPoint Youth Program

Clans the official definition of clan

A clan is a group of people united by actual or perceived kinship and descent. Even if lineage details are unknown, clans may claim descent from founding member or apical ancestor. Clans, in indigenous societies, tend to be endogamous, meaning that their members can marry one another. Clans preceded, more centralized forms of community organization and government, and exist in every country. Members may identify with a coat of arms or another symbol to show that they are an independent clan. Kinship-based groups may also have a symbolic ancestor, whereby the clan shares a "stipulated" common ancestor who serves as a symbol of the clan's unity. When this "ancestor" is non-human - frequently an animal - it is referred to as a totem.

With this being discussed above it was decided that the tribes that had been in attendance for the last year and a half and longer had an opportunity. Have this thought and deciding to merge to create one of the largest Folk tribes in the state of Wisconsin. Or at this point an actual clan as we will be keeping our own specialties and coat of arms but being part of a larger whole as Wotan's Wolves. The decision was made due to for that for so long we have supported one another and come together to make the Wisconsin Rural Folk Society what it is today. We have not struggled to gain power over one another but recognized the benefits of a merging and community many claim to have. But this is in the physical world of Midgard this is in the Midwestern Vinland for existing online isn't a community but a shadow of envy.

Welcome Home Brothers, sister, Kin, and friends – The council of Nine Lords



Midsummer Blot for 2022

We seek to venerate our ancestors and Gods but in recent time Odin has gained quite a cult following, we recognize Odin as important and the supreme deity but strive to connect with the other Gods as well. – Hludwig

Midsummer Blot by Hludwig

Note about this blot: Many will hail Balder in the midsummer Blot however we feel that Sunna is the primary honored here we typically hail Balder in the fall equinox

Instructions (for apprentices/Teacher Reminders)

Brief explanation of midsummer

Midsummer takes place upon the summer solstice typically around the 20th of June it is the ending of actual summer on the old calendar. The beginning of spring and summer was marked by the winter solstice of yule, it is a celebration Sol at her highest a celebration of the harvest to come. Sunna the feminine aspect as well as the masculine gods Frey and Thor being the most prevalent.

Please do not Break circle if you do you will not be allowed back in and make sure your phones are off or not on you

Explain that everyone sharing the horn shares their own wishes and personal energy any ill intent will be shared with the group.

The horn bearer goes counterclockwise offering the horn as people go from heart to horn the Gothi (Koryonos) is to demonstrate this action.

The second round again but is to offer a horn a drink from everyone

Horn Bearer: Blessing of the Gods – as she hands the horn to the individual a secondary horn bearer should follow behind to refill the mead, so the horn doesn't run empty.

See sunrise rite for Hollowing and land blessing

Blow Horn Three times

Invoking the Gods

Stoke the fire hot and high she rides high (Have a volunteer to stoke the fire)

Sunna rides her chariot high in the sky

The Harvest is growing green straight and tall

The summer heat swells as we tend our harvest

Sunna ride high

Gothar lifts right had so everyone know to repeat)

Ride high!

The sun peaks the dawn

Ride high!

So, well the sun rise

Ride high!

So, the well ride across the sky

For your wagon flies in the heavens from the wolf behind

The Horse flies as the fires of creation dwindle

Days shorten as the wolf run ever closer near it comes but miss it well

Hear us as we urge your wagon with hast

Hail Bright Mother, Bringer of light and warmth

Hail Bright Mother, Slay the darkness of the world as your wagon pulls

Hail Bright Mother, for we give thanks for your warmth

Hail Bright Mother Sunna!

Everyone raises right hand

Hail! Sunna!

Lord of the Hammer the rains

Lord of the Hammer, Your chariot thunders through the heavens

Lord of the Hammer, you bring the hammer down

Hail Lord of Thunder!

Everyone raises right hand

Hail! Thor!

Golden Rider, fair as you are

Golden Rider, how fertile you make the land

Golden Rider, Freyr son of the Vanir

Hail lord of the Golden Boar!

Everyone

Hail! Freyr!

Hail! Our Ancestors!

We Blot to our Ancestors today we Blot to our gods of our origins today

We honor them more than any other that have struggled for thus we soon well shall see the Halls of them.

Sacrificial meal

Instructions (for apprentices/Reminders for Koryonos)

Let the cut happen as quick and painless as possible Collect the blood in the bowls/The Goat must be used and eaten a offering must be left in the grove for the land spirits.

Hold up blessing Bowl (save some for-blooding Thing Ring) the cuts should be make near the God Pole filling both bowls with blood. One should be covered for later usage at the thing the silver bowl well be used with mead for blessing.

A gift for a gift we offer to you

In blood do we offer

In blood for return of the sun

In blood for the fires of creation

In blood we offer

Almighty Thor a feast in your honor as told before

Almighty Thor a Goat we offer in your honor

Bless (with hollowing hammer) this animal for this goat well carries a message to the Gods the goat well sees our ancestors let its life given to them so we may live. Let be known nothing of waste for the life he/she gives.

Explain that everyone sharing the horn shares their own wishes and personal energy any ill intent well be shared with the group. This serves for a future educational purpose to be passed down.

The horn bearer goes counterclockwise offering the horn as people go from heart to horn the Gothi (is to demonstrate this action.

The second round again but is to offer a horn a drink from everyone

Horn Bearer: Blessing of the Gods – as she hands the horn to the individual a secondary horn bearer should follow behind to refill the mead, so the horn doesn't run empty.

Pour libations

Have Horn bearer ready mead

Hold mead High

(Everyone engages with right hand)

Might of Thor

Might of Thor

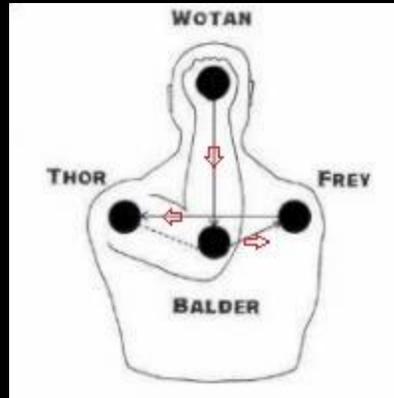
We call to you

We call to you

Your Heartbeat empowers this holy nectar

Your Heartbeat empower this holy nectar

Hammer Sign



From Heart to horn our prays our hopes and our prosperity (Koryonos should be demonstrating)

Odin All father! Give us wisdom with the nectar of the poetic mead!

Odin All father! watch over our Folk and empower them through the mead in this horn!

Right hand to engage Folk

All Father Bless us with your wisdom!

All Father Bless us with your wisdom!

Hail Odin!

The Second Round going counterclockwise of the horn bearer offer the Drink well the secondary follows the first to make sure the horn doesn't run dry.

Horn bearer "Partake of the holy mead"

(They may drink or raise the horn in a toast if they do not want to drink)

The remainder of the mead goes into the blessing bowl

"With this blessed bowl we harness the power of today of this solstice"

Gothar

Takes a spruce tree and walks counterclockwise around the circle mixing the blood and mead offers blessing of the mead

"Blessing of the Gods and ancestors"

Lighting the wheel

As we near the end

We will light the sacred wheel in which we watch the seasons past

The passing of time the passing of our mortality our Orlog into the immortal flames of the universe we know light the wheel and moments of celebration for let this year be blessed.

Light the wheel counterclockwise

Sumble should take place afterwards

The three rules of sumble

Hail an god

Hail an Ancestor

You can oath or boost, but we recommend paying homage to the host Oaths and boost are heavy burdens to keep



The Sunter's Rite

Fall Equinox

September 16-18th 2022

A big thank you to our friends and Kin for making this all possible

A big think you to our Ancestors for showing us the way